THE LAST WORD ON JOY

The Minor Purim

An analysis of the Code of Jewish Law's treatment of Purim Katan - the Minor Purim observed in a leap year, as is the case this year - reveals the nature of joy at its most sublime.

SOURCES

1. Final Halacha of The Code of Jewish Law's Orach Chaim, Siman 697:
On the 14th and 15th of Adar 1 - Purim Katan - we do not recite the confessional supplications nor chapter 20 of psalms. Eulogies and fasting are forbidden. . . Some authorities maintain that one is obligated to feast and rejoice, however this is not the custom. Nonetheless, one ought add to one's meal somewhat . . . (as the verse states in Mishlei 15.15): "He who is of good-heart is perpetually feasting".

וטוב לב, משתה תמיד.

2. Brachot 12:A Everything follows the conclusion.

הכל הולך אחר החתום.

3. Rama, beginning of Orach Chaim:

I perpetually place G-d before me. (Tehillim 16.8)

שיויתי ה' לנגדי תמיד.

4. Ki Tisa 29:38

Two each day as a **perpetual** ascent-offering.

שנים ליום עולה תמיד.

5. Megillah 7:B, Orach Chaim 695

It is a mitzvah to magnify (increase in) the Purim repast.

A person is obligated to imbibe on Purim to the point that he cannot distinguish . . .

6. Devarim 15:16, Yom Tov prayers and Kiddush re Sukkot And you shall be nothing but joyous.

והיית אך שמח.

Sukkot (especially Simchat Torah): Zman Simchoteinu זמן שמחתינו - The season of our Rejoicing.

7. Rambam Hilchos Lulov/Sukkot

The joy that one aught have when performing a mitzvah is a great 'avodah'.

8. Mishna Brachot Chapter 2

First one must accept the yoke of Heaven and afterwards the yoke of Mitzvot.

9. Likutei Torah Bechukotai 43:3

Mitzvah means connection.

מצוה לשון צוותא וחיבור

10. Orach Chaim, Rema Siman 495

The custom is to have the Purim meal after Mincha.

11. Ta"Z ibid

One should in fact make a great feast and invite guests on Purim Katan.

12. Avodah Zarah 35A, Yerushalmi Brachot 1:4

The words of the Sages are more precious for us than the words of Torah.

13. Magen Avraham ibid re final words of the Rema:

... in the joy of the commandments of our G-d, to bring about the fulfilment of the prophecy: (Tehillim 126.2) Then our mouths will be filled with mirth and laughter.